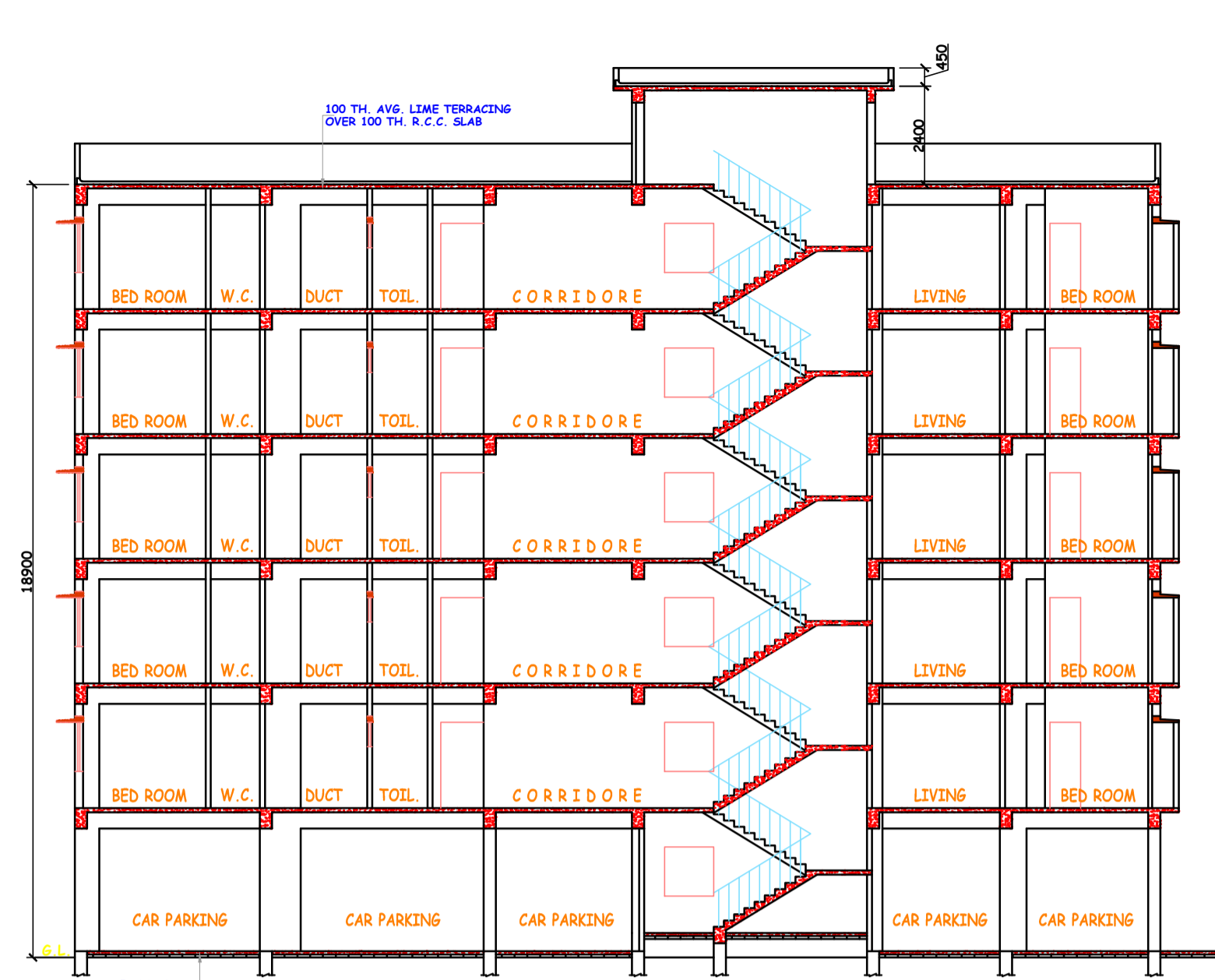
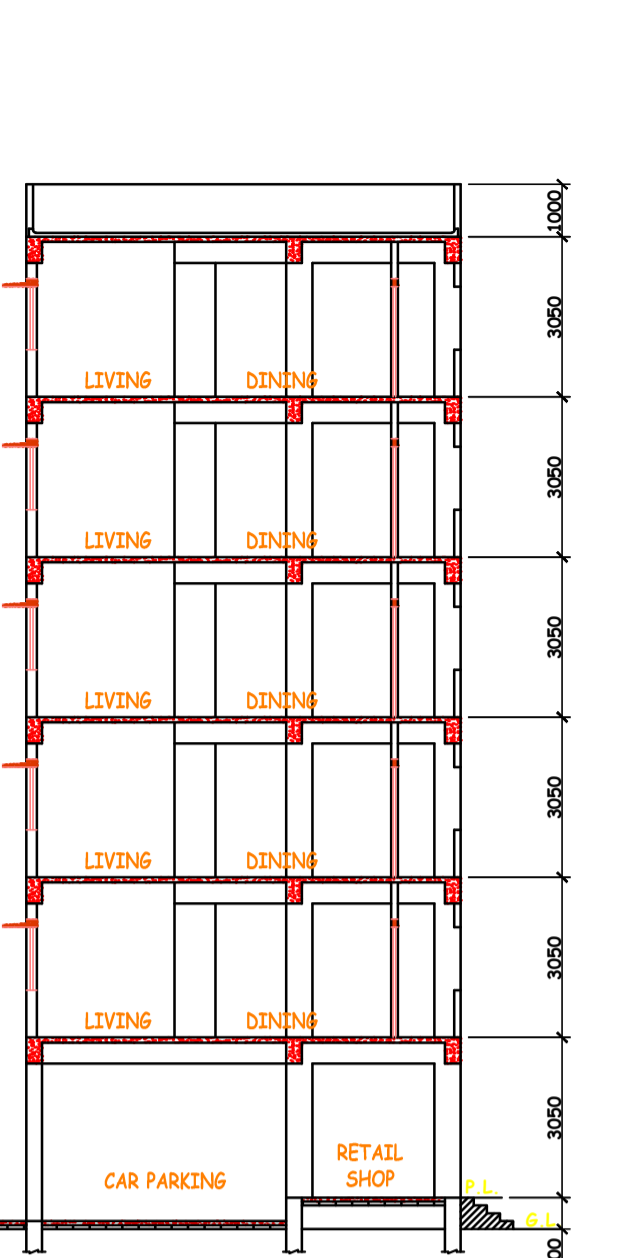




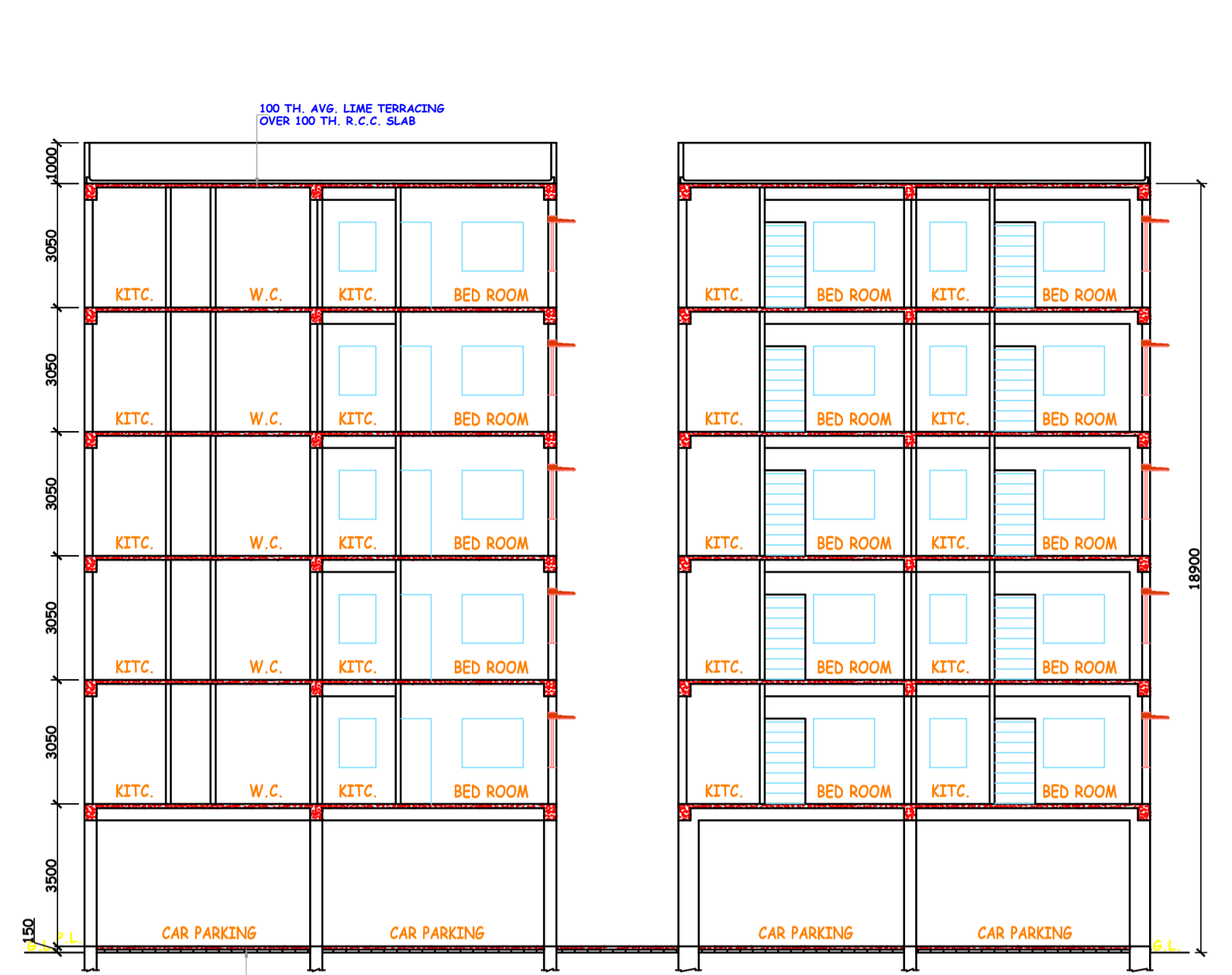
**FRONT ELEVATION**  
SCALE 1:100



**SECOND ON - AA**  
SCALE 1:100



**SECOND ON - BB**  
SCALE 1:100



**PROPOSED PLAN FOR 6-V STORIED RESIDENTIAL CUM COMMERCIAL BUILDING OF SRI PAWAN KEJRIWAL, SMT. SWATI KEJRIWAL & H. U. F. REPRESENTED BY SRI PAWAN KEJRIWAL TO BE CONSTRUCTED AT L.R. PLOT NO. -3042, L.R. KHATIAN NO. -4230, 4243, 4249, UNDER MOUZA-AMRASOTA, T.L. NO.-18, P.S.-RANIGANJ, DIST.-PASCHIM BURDWAN IN WARD NO.-34, UNDER ASANSOL MUNICIPAL CORPORATION.**

**ARCHITECTURAL SHEET NO. 2/4**  
**OFFICE USE ONLY**

**AREA STATEMENT**

1. AREA OF LAND	40 SATAK = 1619.18 sqm.
2. AREA OF CORNER SPLAY	= 3.125 sqm.
3. EFFECTIVE LAND AREA	= 1616.06 sqm.
4. PERMISSIBLE COVERED AREA - (50%)	= 809.59 sqm.
6. PRO. 6R. FLOOR COVERED AREA (47.51%)	= 769.33 sqm.
A. PRO. 6R. FLOOR COMMERCIAL AREA (1.09%)	= 50.36 sqm.
B. PRO. 6R. FLOOR PARKING AREA	= 718.97 sqm.
7. PRO. 1ST. FLOOR COVERED AREA	= 767.05 sqm.
8. PROPOSED 2ND. FL. COVERED AREA	= 767.05 sqm.
9. PROPOSED 3RD. FL. COVERED AREA	= 767.05 sqm.
10. PROPOSED 4TH. FL. COVERED AREA	= 767.05 sqm.
10. PROPOSED 5TH. FL. COVERED AREA	= 767.05 sqm.
11. TOTAL COVERED AREA	= 4604.58 sqm.
12. OPEN AREA	= 4604.58 sqm.
13. TOTAL COMMERCIAL AREA	= 50.36 sqm.
14. TOTAL CAR PARKING AREA	= 718.97 sqm.
15. NUMBER OF DWELLING UNITS	= 40 UNITS
16. PERMISSIBLE NUMBER OF CAR PARKING	= 42
17. PROPOSED NUMBER OF CAR PARKING	= 41
18. EXEMPTED AREA CALCULATION :-	
A. STAIR AREA (I) = (5.25X3.525)X5	= 92.53 sqm.
B. STAIR AREA (II) = (3.0X4.95)X5	= 74.25 sqm.
C. LIFT LOBBY = 2 NOS. (3.0X5)	= 30.00 sqm.
D. CAR PARKING AREA	= 718.97 sqm.
E. ALMIRAH (1.25X.45)X18X5	= 48.60 sqm.
F. TOTAL EXEMPTED AREA	= 964.35 sqm.
G. TO. COV. AREA AFTER EXEMPTION	= 3640.23 sqm.
H. PERMISSIBLE F.A.R. = 2.25	
I. PROPOSED F.A.R. = 2.248	

**CERTIFICATE OF OWNER**

WE UNDERTAKE TO REPORT THAT THERE IS NO COURT CASE OR ANY COMPLAINT FROM ANY CORNER IN RESPECT OF OUR PROPERTY AS PER PLAN, ASANSOL MUNICIPAL CORPORATION WILL NOT BE LIABLE FOR ANY TYPE OF DISPUTE IF ARISES IN FUTURE.

**CERTIFICATE OF ENGINEER/L.B.S :-**

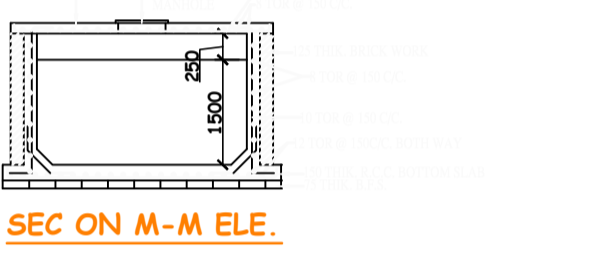
CERTIFIED THAT THE SITE HAS BEEN INSPECTED PERSONALLY BY ME/US AND THE PLAN HAS BEEN DRAWN UP STRICTLY ACCORDING TO THE RULES OF ASANSOL MUNICIPAL CORPORATION. CERTIFIED THAT THE FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN SO DESIGNED BY ME/US TO BE SAFE. ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY OF SOIL AND SETTLEMENT ETC. AS PER I.S.7818 CODE. HOWEVER THE STRUCTURAL CALCULATION SHEET AND SOIL REPORT IS SUBMITTED FOR REFERENCE AND RECORD.

**SCHEDULE OF DOORS AND WINDOWS**

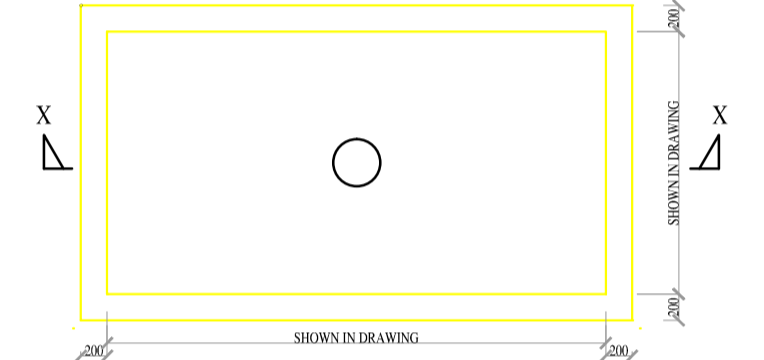
MARK	SIZE OF OPENING	MARK	SIZE OF OPENING
D	1000 X 2100	W1	1500 X 1200
D1	900 X 2100	W2	1000 X 900
D2	750 X 2100	W3	450 X 600
		W4	1200 X 1200

- NOTES:-**
1. ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE STATED.
  2. ALL EXTERNAL WALLS ARE 200 MM TH. & ALL INTERNAL WALLS ARE 125/75 MM TH.
  3. MIX OF CONCRETE OF ALL R.C.C MEMBERS SHALL BE OF M-20 GRADE.
  4. ALL REINFORCEMENT SHALL BE OF Fe-415 CONFORMING TO I.S CODE.
  5. CLEAR COVER FOR FOUNDATION - 40mm; c) COLUMN - 25mm; c) BEAM - 25mm; d) SLAB - 15mm.
  6. THE DEPTH OF SEW UNDERGROUND WATER RESERVOIR SHOULD NOT EXCEED THE DEPTH OF NEIGHBOURING COL. FOUND.
  7. NET BEARING CAPACITY OF SOIL IS CONSIDERED AS PER SOIL TEST REPORT.
  8. FIGURED DIMENSIONS SHOULD BE FOLLOWED.
  9. FOR SPECIFICATIONS OF MATERIALS & WORKMANSHIP FOLLOW N.B.C. 1984.
  10. POWER LINE (440V) OF W.B.S. - E.D.C.L. IS AVAILABLE.
  11. WATER FROM OWN 1800 DIA WELL AND DEEP TUBEWELL.
  12. SURFACE DRAIN TO BE CONNECTED TO A.M.C DRAIN.

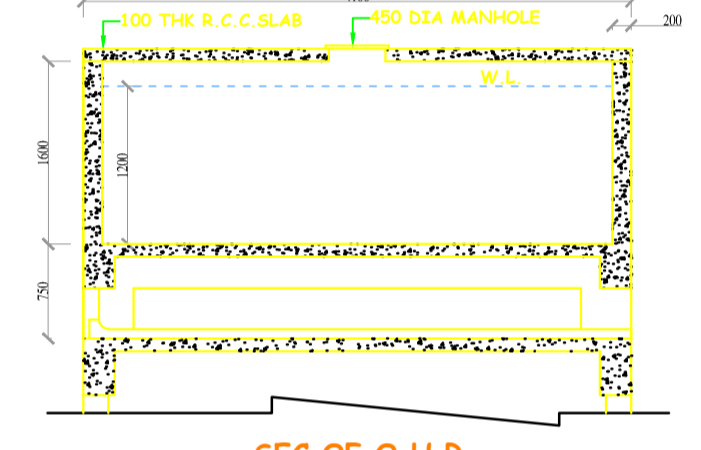
**T.K.DAS & ASSOCIATES**  
1/4, Dr. M.N.SAHA ROAD  
KOLKATA-700074  
PHONE NO-93310-81025  
DRAWN BY: DATE: 22/04/2024  
CHECKED BY: DATE: 22/04/2024  
SCALE: 1:100



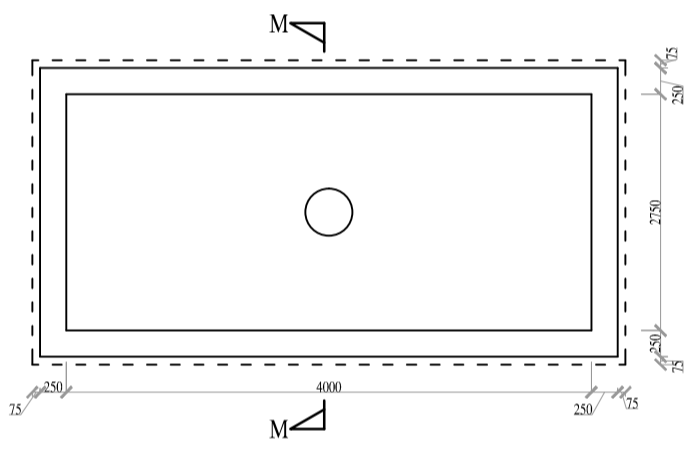
**SEC ON M-M ELE.**



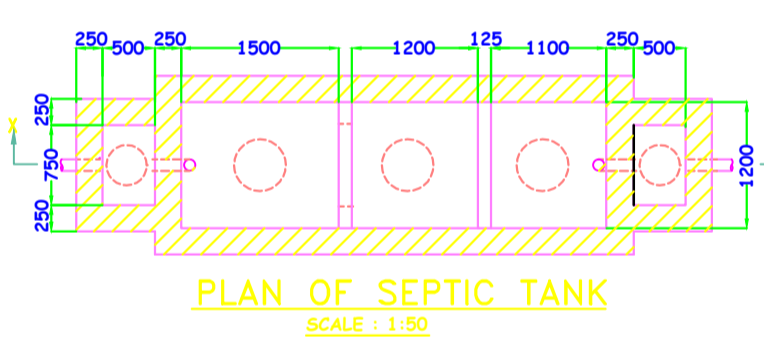
**PLAN OF O. H. RESERVIOR**  
SCALE: 1:150



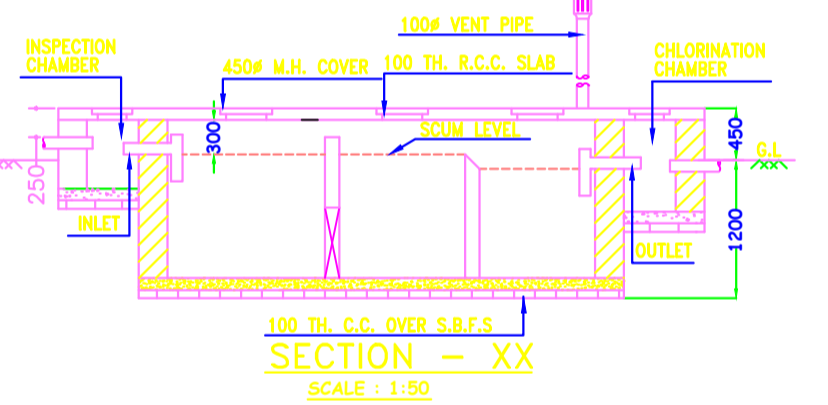
**SEC OF O.H.R.**  
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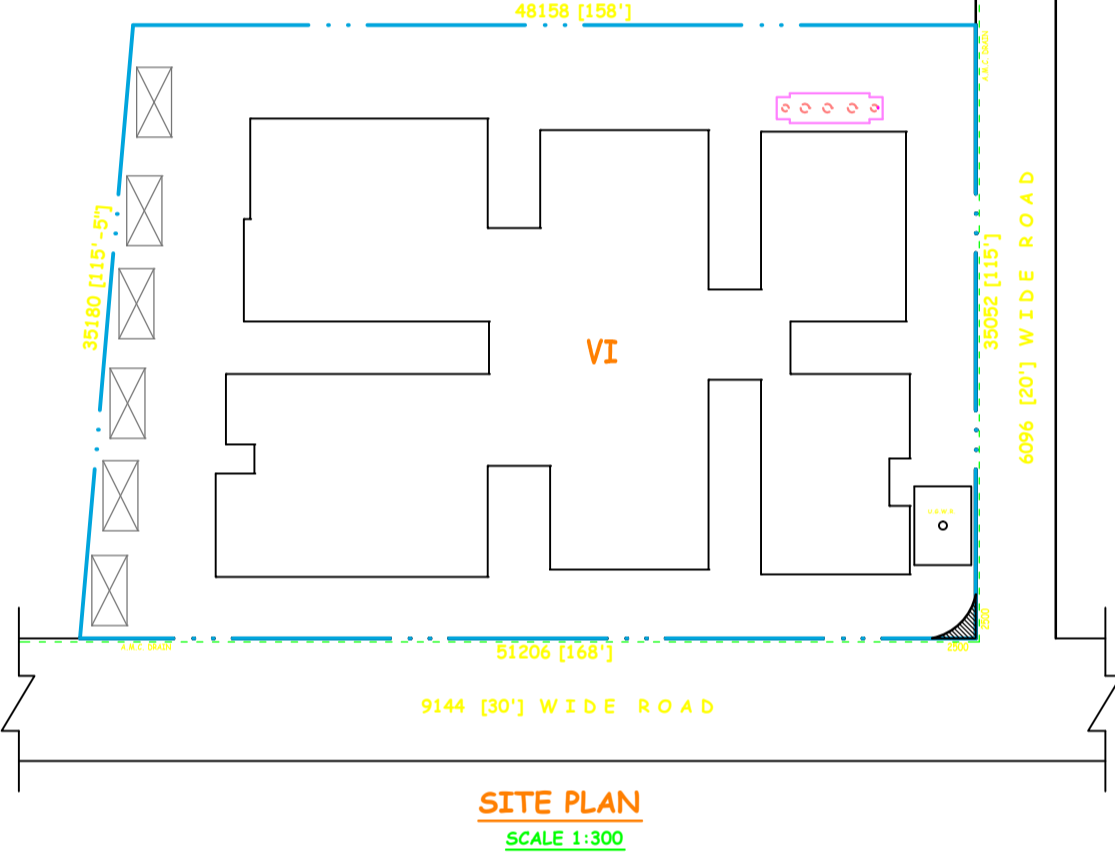
**DETAIL OF S.U.G.R.**  
(CAPACITY-16500 LH)  
SCALE: 1:50



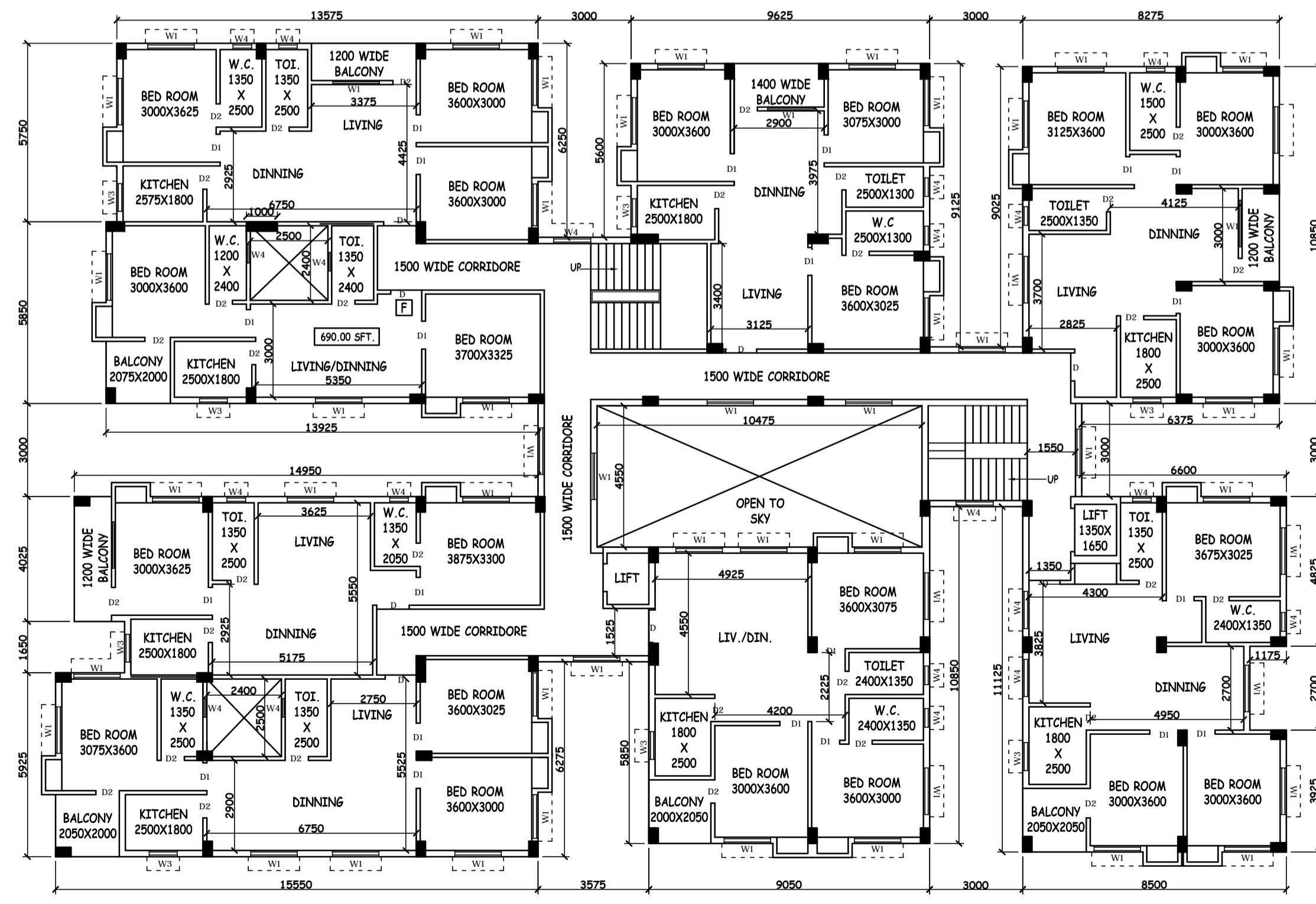
**PLAN OF SEPTIC TANK**  
SCALE: 1:150



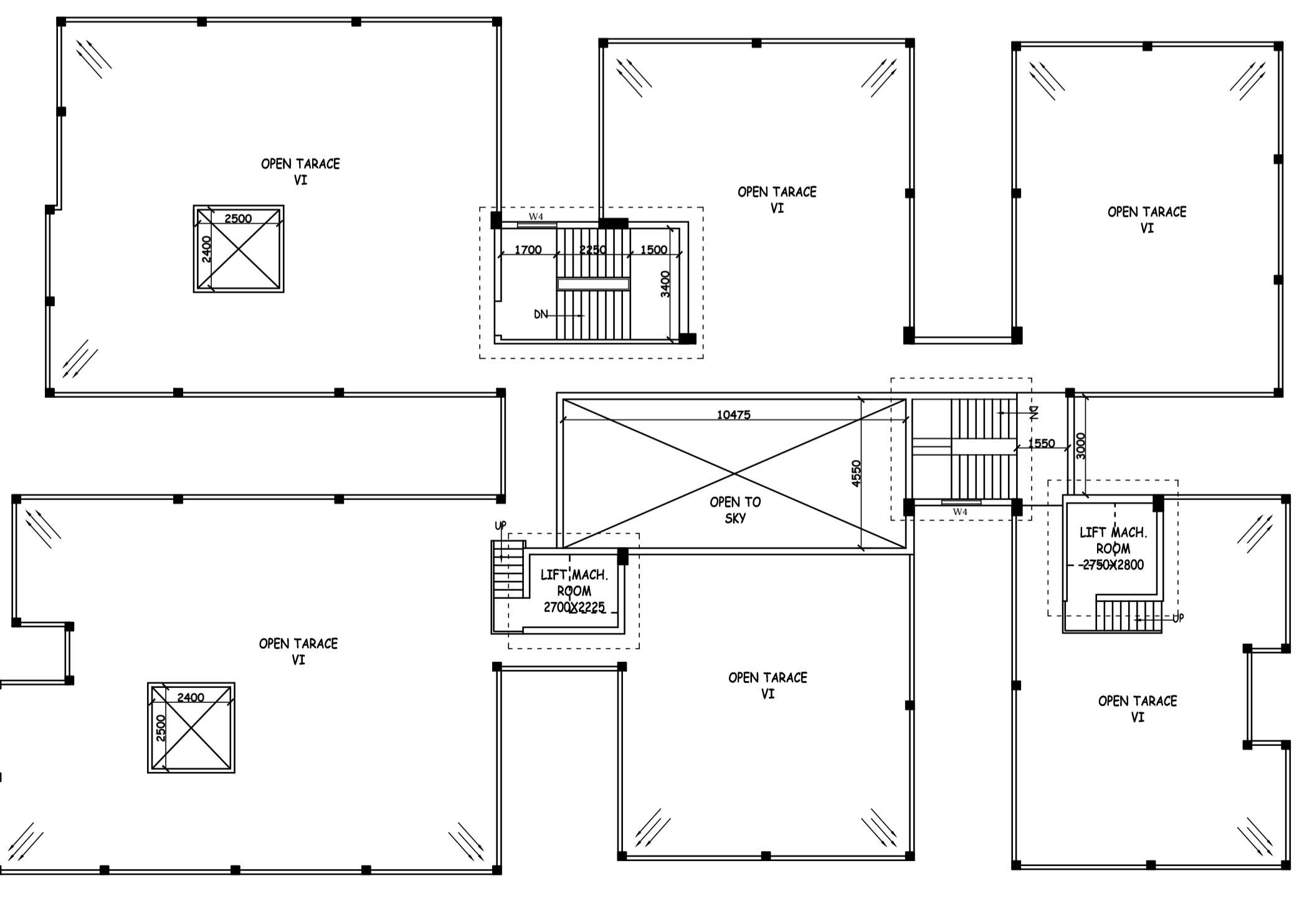
**SECTION - XX**  
SCALE: 1:150



**SITE PLAN**  
SCALE 1:300



**FIRST, SECOND, THIRD, FOURTH & FIFTH FLOOR PLAN**  
SCALE 1:100



**ROOF PLAN**  
SCALE 1:100